



**NATIONAL TUBERCULOSIS ELIMINATION PROGRAMME,
GREATER CHENNAI CORPORATION,
AMMA MAALIGAI @ RIPON BUILDINGS,
CHENNAI 600 003**

The District Health Society-NTEP - Chennai, Greater Chennai Corporation proposes to engage posts viz., District Programme Coordinator, DR-TB Centre Statistical Assistant, Senior Tuberculosis Laboratory Supervisor, Accountant, Lab Technician and TB Health Visitor in Health facilities in GCC under National Tuberculosis Elimination Programme on contractual basis, as given below:

S. No.	Name of the post	Qualification required	No of contractual required	Remuneration/ month (Rs)
1	District Programme Coordinator	1. MBA/PG Diploma in management/ health administration from a recognized institute / university 2. At least 1 year of work experience. 3. Basic knowledge of computers	01	26,500
2	DR-TB Centre Statistical Assistant	1. Graduate in statistics with Diploma in computer application or equivalent recognized by the Council for Technical education 2. Typing speed of 40 w.p.m in English and Tamil. 3. Should be conversant with MS Word, Excel and statistical packages.	01	26,000
3	Senior Tuberculosis Laboratory Supervisor (STLS)	1. Twelfth (10+2) and Bachelor's degree in Science. 2. Diploma course in Medical Laboratory Technology Recognized by DME 3. Permanent two wheeler driving license. 4. 2 months Certificate course in MS Office. 5. Work experience in health facility at least for one year.	01	19,800
4	Accountant	1. Graduate in Commerce 2. Two years of experience in maintenance of accounts on double entry system 3. Experience in working with Accounting software for at least 2 years	01	16,000

5	Lab Technician (LT)	Twelfth (10+2) and 2 Years Diploma course in Medical Laboratory Technology Recognized by DME.	28	13,000
6	TB Health Visitor (TB HV)	1. Graduate in science or Twelfth (10+2) in science and two year course in MPH/ LHV/ ANM/ Health worker. or 2. Tuberculosis health visitors recognized course 3. Certificate course in MS Office.	14	13,300
	Total		46	

The above posts will be filled in the Communal Rotation as per rule.

S n o	Name of the Post	GT	GT	BC	BC	MBC	MBC	BC(M)	BC(M)	SC	SC	SC(A)	SC(A)	ST	ST	Total
		(GL)	(W)	(GL)	(W)	(GL)	(W)	(GL)	(W)	(GL)	(W)	(GL)	(W)	(GL)	(W)	
1	District Programme Coordinator						1									1
2	DR-TB Centre Statistical Assistant												1			1
3	Senior Tuberculosis Laboratory Supervisor									1						1
4	Accountant				1											1
5	Lab Technician	5	3	4	3	5	1	1		3	2				1	28
6	TB Health Visitor	2	2	2	2		2			1	1	1		1		14
	Total															46

Conditions of contract

- Place of work will be in Greater Chennai Corporation limits.
- Contract Period is for 11 months only.
- The candidate shall not claim any rights for permanency in the contractual job. The employer is District Health Society- National Tuberculosis Elimination Programme and the contractual job is not directly with the Greater Chennai Corporation.
- The contract may be terminated at any time giving one month notice on either side.
- The National Tuberculosis Elimination Programme Administration reserves the right not to specify any reason for such termination.

- The selected candidates need to enter into an agreement with National Tuberculosis Elimination Programme.

The application form is free of cost and downloaded from the website www.chennaicorporation.gov.in

The candidates should send their completed application in the presented format and relevant certificates either by post or in person to the following address on or before **09.07.2025 till 5.00 pm.** applications received beyond last date and time will not be entertained.

**The Member Secretary, National Tuberculosis Elimination Programme,
Public Health Department, Ripon Building, Chennai-600003.**

Supporting documents required are:

- a. Consent Letter to work under the above mentioned terms and conditions.
- b. Curriculum vitae affixed with recent passport size photograph duly signed.
- c. Self attested copies of qualification certificates and Community Certificate
- d. Registration Certificate (As required) and
- e. Certificate for Experience.

Only shortlisted candidates will be called for interview later. No TA/DA will be paid for attending interview.

For clarification or details please contact The Member Secretary, National Tuberculosis Elimination Programme, Public Health Department, Ripon Building, Chennai - 600003

Phone: 044 - 2561 9330, 044 - 2561 9528 during office hours.

**Member Secretary- District Health Society
/City Health Officer**

Photo

Photo

- | | | |
|--|---|----------------------------|
| 1. Applying for the Post of | : | |
| 2. Name of the Candidate
(In Block Letters) | : | |
| 3. Father/ Husband Name | : | |
| 4. Date of birth /
Age in completed years | : | ____ / ____ / ____ Yrs. |
| 5. Sex | : | Male / Female/ Transgender |
| 6. Religion | : | |
| 7. Community | : | |
| 8. Sub Caste | : | |
| 9. Aadhaar Number | : | |
| 10. Registration No. in TNMC,
Nursing Council etc., | : | |
| 11. Permanent Address | : | -----

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| Present Address | : | -----

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| 12. Mobile Number | : | |
| 13. E-mail ID | : | |

14. Educational Qualification

[illegible]

15. Work Experience

Sl No	Name of the Employer (Name of the office/Institution)	Period (Date/month/year)		Post held
		From	To	

16. Two Wheeler Driving License : Yes/ No

17. Self Attested Documents Xerox copies of the following to be attached

- a. Aadhaar Card. : Yes/ No
- b. Community Certificate. : Yes/ No
- c. 10th, 12th Mark sheet : Yes/ No
- d. Degree/ ANM/ MPHWS certificate : Yes/ No
- e. Post graduate certificate : Yes/ No
- f. Driving License (if applicable) : Yes/ No
- g. TNMC/TN Nursing Council Registration certificate: Yes/ No
(if applicable)
- h. Experience Certificate : Yes/ No
- i. Computer course certificate : Yes/ No
- j. Recently taken passport size photo. : Yes/ No

DECLARATION

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

Place:

Signature of the Candidate

Date: