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| आयुध निर्माणी चांदा (म्यूनिशंस इंडिया लिमिटेड की इकाई) भारत सरकार का उद्यम, रक्षा मंत्रालय |  | ORDNANCE FACTORY CHANDA (A UNIT OF MUNITIONS INDIA LTD) A GOVT. OF INDIA ENTERPRISE MINISTRY OF DEFENCE |
| CIN NO.: U29190PN2021GO1203505 जिला चन्द्रपुर - 442501 (महा.) Distt: Chandrapur - 442501 (MS) दूरध्वनी/Tel- 07175-254051/52, फैक्स/ Fax 254043 | | |

No. 7545/GA/HRDC/GA/TA/2025-26

Date: 11/06/2025

Sub.: Practical Training to Graduate Engineers, Graduate of General Streams & Diploma Holders under Apprentice Act, 1961(as amended 1973,2014 and 2019) for the year 2025-26.

Application is hereby invited from interested and qualified Graduate Engineers, Graduate of General Streams & Diploma Holders for practical training for one year in the following discipline under the Apprentice Act, 1961(as amended 1973, 2014 and 2019):

| Sl. No. | Category of Apprentice | No. of Apprentice | Designated Trade/ Discipline | Stipend |
|---------|---------------------------------------------|-------------------|---------------------------------------|-------------------|
| 01 | Graduate Apprentice (Graduate Engineers) | 45 | Mechanical - 15 | Rs. 9,000/- PM |
| | | | Electrical - 15 | |
| | | | Civil - 15 | |
| 02 | Graduate Apprentice (General Streams) | 45 | Bachelor of Science - 25 | Rs. 9,000/- PM |
| | | | Bachelor of Commerce - 10 | |
| | | | Bachelor of Computer Application - 10 | |
| 03 | Technician Apprentice (Diploma Holders) | 50 | Mech. - 30 | Rs. 8,000/- PM |
| | | | Elec. - 10 | |
| | | | Civil - 10 | |

ELIGIBILITY

- Passed Final Year Degree in Engineering/Technology or Degree in General Streams (i.e. Bachelor of Science, commerce, Computer Application) and Diploma in Engineering / Technology awarded by a recognized University/Board of Technical Education of a state. However, the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma.
- Should not have Training or Job Experience of a period of one year or more after attainment of the qualification.
- Should not have completed more than 5 years after obtaining the Degree/Diploma.
- The Min. age limit is 14 years. There is no upper age limit.

RESERVATION

- Graduate Apprentice (Engineering Streams) : SC-07, ST-03, OBC-12 & UR-23
 Graduate Apprentice (General Streams) : SC-07, ST-03, OBC-12 & UR-23
 Technician Apprentice (Diploma Holders) : SC-08, ST-04, OBC-13 & UR-25

TERMS AND CONDITIONS:

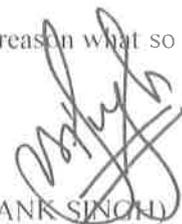
1.

- The selected apprentice(s) shall be required to deposit Transfer Certificate/ School Leaving Certificate, All Original documents of degree diploma at the time of joining.
- The selected apprentice(s) shall be required to execute a contract as per rules.
- No request for appointment in any post in this factory will be entertained on completion of training.
- Other terms and conditions are applicable to such Apprentice as per the Apprentice Act 1961(as amended 1973, 2014 and 2019).

02. Interested candidates who fulfill the above eligibility criteria may apply for Graduate Apprentice/Technician Apprentice by **19 / 07 / 2025** in the prescribed format.

03. Application in the prescribe PROFORMA only be accepted.

04. Applications received in Ordnance Factory Chanda after **19 / 07 / 2025** for any reason what so ever it may be including delay by Post Office, will not be entertained.



(SHASHANK SINGH)
WORKS MANAGER
FOR CHIEF GENERAL MANAGER

17. Whether your work experience is of one year or more after Degree/Diploma

(Put tick mark in appropriate Box):

| | |
|-----|----|
| Yes | No |
|-----|----|

18. Period of work Experience:

Year Month

19. Whether presently employed in

| | | | | | | |
|---------------------|--------------|-----------------------|-------------|-----|--------------------|----|
| A | B | C | D | E | F | G |
| Ordnance Factory | Under M of D | Other Central Govt | State Govt. | PSU | Non Govt. Orgn. | NA |

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 18 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel. (Put tick mark in appropriate Box)

| | |
|-----|----|
| Yes | No |
|-----|----|

17. List out the attached copies of testimonial/Certificates you have attached along with the application. Please note that one photo (**Self signed** on front side) should be affixed.

- a) _____
- b) _____
- c) _____

DECLARATION

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organization and laws of the Lands.

PLACE:

DATE:

SIGNATURE OF THE CANDIDATE

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.